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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8297** 

<b>SERIAL NUMBER</b> 10/748,067	FILING OR 371(c)	<b>CLASS</b> 280		ROUP ART UNIT 3618		ATTORNEY DOCKET NO.	
Michael S. Ada  ** CONTINUING DA  This appln clai  ** FOREIGN APPLIC	ams, Bradenton, FL; ams, Bradenton, FL; FA ************************************	3 12/30/2002	ENTITY *	<b>.</b>			
Foreign Priority claimed  35 USC 119 (a-d) conditio met  Verified and  Acknowledged  Ex	STATE OR COUNTRY FL	SHEE DRAW 2		IMS	INDEPENDENT CLAIMS 1		
ADDRESS Frank A. Lukasik 1609 Golden Ridge I The Villages ,FL 321 TITLE HYDRAULIC THREE	Orive 62						
RECEIVED No.	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:			☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) ☐ Other ☐ Credit			